

महाराष्ट्र MAHARASHTRA

**2022** 

16AA 407356



12 6 AUG 2022

MEMORANDUM OF UNDERSTANDING (MOU)

#### BETWEEN

VPM 's B. N. Bandodkar College of Science (Autonomous)
Jnanadweep, Thane College Campus, Chendani, Thane, PIN 400 601

### AND

PARYAVARAN DAKSHATA MANDAL (Enviro vigil)
Thane, PIN 400 602

This MOU is entered into on the Twenty Sixth day of August 2022 by between VPM's B.N. Bandodkar College of Science (Autonomous) (hereinafter called BNBCS), Thane, affiliated to University of Mumbai and Paryavaran Dakshata Mandal (Enviro vigil) (hereinafter called PDM), Thane, an NGO active in the field of protection of the environment, environmental awareness and education.

The aforesaid Institutes are hereinafter referred to individually as institution and collectively as Institutions.

|             | जोडपत्र-१ Annexure-1/जोडपत्र-२ Annexure-2   | 1  |
|-------------|---|----|
| N 10        | पुद्रांक विकी नोंदवरी अनुक्रमांक 3329 विद्नांकः 26 All  | G  |
| 4           | स्त नोंदणी करणार आहे का ? होय/नाही  |    |
| 3           | द्रांक विकत घेणाऱ्याचे नाव  |    |
| U           | स्ते असल्यास त्यांचे नाव । ।।।।।।। ।। ।।।।।।।।।।।।।।।।।।।।।।  |    |
| _           | संया पक्षकान्याचे नाव (जोडपत्र-१ तमळ्या) के निर्म निर्म होंक शुल्क रुपये:   | 10 |
| नुष         | द्रांक विक्रेता परवामा कः: 1201006 💉 🔧  | 1  |
| खुः<br>मुदा | दांक विक्रेताची राही (श्री. अनंत दामू विशे)<br>कि दितीचे विकाम: भी कॉब्युटर, दुकार जं. ४३, कलेक्टर ऑफिस जवळ, कोर्टनाका, बाणे-४०० ६०१. |    |
| -           | या कारणासाठी ज्यांनी मुद्राक खरेदी केली त्यांनी त्याच कारणासाठी महांक   |    |
| -           | रेदी केल्यापासून ६ महिन्यात वापरणे बंधनकारक आहे.  |    |

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# Objectives of MoU:

# The Objectives of MoU are:

- To promote and enhance mutual cooperation of Academic and Environmental Interest between BNBCS and PDM.
- To provide advice for enhancement of quality of environmental education at BNBCS and PDM and allied institutes.
- To jointly contribute towards protection and betterment of the environment.
- To have a workforce of faculty and students; trained in environmental concerns.
- d) To ensure the contribution of learners towards environment.
- e) To promote research/continuing education, curricular, cocurricular and extracurricular activities between both institutions.
- f) To make joint efforts to spread awareness on importance of balance in the environment, harmful effects of excessive human wants and interference.

# 2. Technical areas of collaboration:

- a) Provide academic interaction and discussions on relevant topics and themes.
- Provide academic and co- curricular interaction in DLLLE, NCC and NSS.
- Provide necessary help and collaborations wherever applicable in organizing conferences/seminars/workshops/holistic development Programs for enhancement of skills of staff and students.
- d) Usage of academic infrastructure of both institutions for improving surroundings and environment.
- e) Cooperate in activities such as informative lectures, training workshops etc. on relevant themes.
- f) To facilitate environmental training for teachers and students.
- g) To arrange activities and plan measures to alleviate local environmental problems.
- h) To identify local environmental issues and counter the same through awareness.
- Guidance and allotment of internships and small research projects to students on relevant themes.
- j) Co- operation with IQAC of the college, providing guidance and assistance in environment related matters.
- k) Co operation for usage of expertise in activities of NCC, NSS and DLLE.

# Proposed modes of collaborations:

BNBCS and PDM jointly propose to collaborate through the following:

- a) Co- operation and promotion of education and training in areas of mutual interests concerning the environment.
- Organization of training workshops/ seminars and joint celebration of Days related to the environment.
- c) Any other appropriate modes of interaction agreed upon between both institutes.
- d) A specific plan may be worked out by the institutions depending upon requirement and availability of resources.

### 4. Terms and Conditions:

- a) For continuing education to teachers and students, the financial arrangements will be made mutually agreed terms.
- b) For the visits related to advice and consultancy, travel and other expenses of both the faculty and staff be reimbursed on mutually agreed terms.
- c) Usage of academic infrastructure can be allowed for limited period subject to its availability, approval of head of facility/department and Institutional norms.
- d) Both Institutions agree to identify and invite the faculty members and researchers from the other Institutions agree to identify and invite the faculty members and researches from the other Institutions to participate in activities and as advisory/ organizing committee members.
- e) This MoU may be amended, renewed and terminated by mutual written agreement of the Institutes at any time.
- f) Either institution shall have the right terminate this MoU upon 60 days prior written notice to the other institute.
- g) On mutual consent of both the institutions, review meetings will be conducted once in six with co- coordinators.

### 5. Confidentiality:

- a) The institutes agree to hold in confidence all information/data designated by the institutes as being confidential which is obtained from either Institutions or created during the performance of the MoU and will not disclose the same to any third party without written consent of the other Institution.
- b) The above confidential clause under this MoU excludes the information/data possessed by either Institution before entering in to the MoU or independently developed and /or information already available through public domain.

# 6. Duration of MoU:

This MOU, unless extended by mutual written consent of the Institutions, shall expire in **Two** years after the effective date specified in the opening paragraph. However, on review, the MOU shall be extended by mutual consent.

# 7. Coordinators:

Both Institutes will designate persons who will have responsibility for co-ordination and implementation of this agreement.

# 8. Intellectual Property Rights:

The Intellectual Property Rights (IPR) that arise as a result of joint research and collaborative activity under the agreement will be worked out on a case to case and will be consistent with officially laid down IPR policies of the two Institutes.

# 9. Signed in Duplicate:

This MoU is executed in duplicate with each copy being an official version and having equal validity. By signing below, the Institutes, acting by their duly authorized officers, have caused this Memorandum of Understanding to be executed, effective as of the day and year first above written.

### On Behalf of

|   | 19m Hun                | Janicon 1           | Banin               |
|---|------------------------|---------------------|---------------------|
| Dr. Moses J. Kolet  | Dr. Vijay Bedekar      | Prof. Vidyadhar     | Dr. Prasad Karnik   |
| Principal   | Chairman               | Walavlkar           |                     |
| VPM's B. N. Bandodkar College of Science (Autonomous Thane) | Vidya Prasarak Mandal, | Paryavaran Dakshata | Paryavaran Dakshata |
|   | Thane                  | Mandal, Thane       | Mandal, Thane       |

Place: Thane

Date: 26th August 2022

#### MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding ("MOU") is made and entered into on this 4th day of May, 2022 ("Effective Date") by and between:

Quick Heal Foundation, a trust registered under the provisions of Bombay Public Trusts Act, 1950 and having its registered office at Quick Heal Foundation, S. No. 207/1A, Marvel Edge, C building, 7<sup>th</sup> floor, Office no. 7010, Viman Nagar, Pune 411 014, Maharashtra, India (hereinafter referred to as "QHF", which expression shall unless it be repugnant to the context or meaning hereof mean and include its trustees, executors, administrators and the trustees for the time being constituting QHF).

#### AND

VPM's B. N. Bandodkar College of Science (Autonomous), Thane having its headquarters at Jnandweepa, Chendani, Near CIDCO Bus Stop, Thane (West) 400601. (hereinafter referred to as "the Institute", which expression shall unless repugnant to the context shall mean and include its administrators, executors and permitted assigns).

#### WHEREAS:

- QHF is a non-profit organization engaged in executing Corporate Social Responsibility ("CSR")
  initiatives of Quick Heal Technologies Limited ("QHTL") including but not limited to
  promotion of cyber security, promotion of education QHTL is a company incorporated under
  the provisions of Companies Act, 1956 and a leading provider of internet security solutions
  having its registered office in Pune, Maharashtra.
- 2. The Institute is affiliated to Mumbai University , Mumbai ;
- 3. QHF desires to collaborate with such third parties to fulfill and implement the CSR initiatives.
- The Institute has represented to QHF that it desires to participate in and support the CSR initiatives carried out by QHF.
- Based on the representations made by the Institute, QHF desires to collaborate with the Institute on a non-exclusive basis in order to promote its objectives in accordance with the terms and conditions of this MOU.
- The Parties wish to enter into this MOU in order to record their intent and understanding for the collaboration.

QHF and the Institute shall individually be referred to as a "Party" and collectively as the "Parties".

# NOW THIS MOU WITNESSETH AS UNDER:

- 1) Definitions: In this MOU, unless the context or meaning otherwise requires, the following words and expressions shall have the following meanings:
  - 1.1 Applicable Laws shall mean any and all national, central, state, municipal and / or local legislations, rules, regulations, statutes, ordinances, bye-laws, directions, orders and decrees of any government, statutory or other authority and any other instrument or pronouncement having the force of law as may be issued and as may be in force from time to time.
  - 1.2 Confidential Information shall mean such proprietary information or data of either Party which is not available in the public domain and is considered to be confidential by its very nature.

- 1.3 Intellectual Property Rights shall mean all worldwide intellectual property rights, including without limitation, copyrights, trademarks, service marks, know-how and all other proprietary rights, whether registered or unregistered.
- 1.4 MOU shall mean this MOU, together with its Annexures, as may be supplemented, amended, restated or replaced from time to time in accordance with this MOU.
- 1.5 Term shall have the meaning ascribed to it in clause 3.
- Scope: The Parties have entered into this MOU on a non-exclusive basis in order to carry out such responsibilities, as more particularly detailed in Annexure A of this MOU. Unless otherwise indicated in Annexure A of this MOU or expressly agreed in writing between the Parties, QHF and the Institute will fulfill its respective obligations herein, respectively at their sole expense and without any cost to the other Party.
- 3) Term and Termination: This MOU will be valid and binding on the Parties for a period of one year commencing from the Effective Date unless otherwise terminated in accordance with this MOU. Either Party may terminate this MOU for convenience by providing a written notice of thirty (30) days to the other Party. Without prejudice to any other rights and remedies available to it hereunder or at law, QHF may at its sole discretion terminate this MOU immediately upon providing written notice to the Institute if the Institute is in breach of its obligations hereunder and such breach is not cured within seven (07) days from notice of receipt by QHF informing about such breach. Upon termination or expiry of this MOU, both the Parties will be relieved of their obligations save such liabilities that accrue prior to the termination or expiry of this MOU.
- 4) Representations and Warranties: Each of the Parties represents and warrants that it has the capacity to enter into this MOU and perform this MOU and all activities contemplated herein.
- Confidentiality: Any information exchanged between the Parties, which is of proprietary and confidential nature, whether or not marked as such, will be treated as Confidential Information. The Parties will protect and maintain the secrecy of Confidential Information exchanged between them and shall disclose the Confidential Information only to its authorized personnel on a need to know basis. Either Party will send a reasonable prior written intimation to the other Party in the event either Party intends to make any public release / statement with regard to this MOU and / or matters contemplated herein.
- Property Rights and will not dispute the ownership in Intellectual Property Rights of the other Party. The Parties will seek each other's prior written approval in the event one Party seeks access to the intellectual property of the other Party. The approval to such access, if granted, will be solely for the purposes of this MOU and will not be construed as any transfer of ownership or grant of license.
- 7) Indemnity: Each Party will indemnify the other Party from and against third party claim or loss of direct nature arising out of such Party's breach of the provisions of this MOU.
- 8) Limitation of Liability: TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW, IN NO EVENT WILL EITHER PARTY HAVE ANY LIABILITY TO THE OTHER PARTY FOR ANY INDIRECT, INCIDENTAL, SPECULATIVE, SPECIAL OR CONSEQUENTIAL DAMAGES ARISING OUT OF OR IN CONNECTION WITH THIS MOU. The total aggregate liability of one Party towards the other Party will not in any event exceed the sums actually incurred by the Party so liable in performing its respective obligations hereunder.

- 9) Governing Law and Jurisdiction: This MOU will be governed by the laws of India. The Parties submit themselves to the exclusive jurisdiction of the courts of Pune, India.
- 10) Force Majeure: Neither Party will be liable for failure to perform its obligations during any period if performance is delayed or rendered impracticable or impossible due to circumstances beyond that Party's reasonable control.
- 11) Relationship between Parties: The relationship of the Parties will be on a principal to principal basis. Nothing contained herein is intended to constitute any partnership, joint venture, agency or other relationship between the Parties. QHF will not have legal or other relationship whatsoever with the personnel of the Institute in performing its obligations herein.
- 12) Notices: Any notice required to be given by either Party under this MOU shall be in writing and sent by registered mail directed to the following address. In the event any notice is sent by fax mail or telex it will be followed by a confirmation copy. The names of personnel of both the Parties mentioned in this clause will be deemed to be single point of contact between both the Parties for the purposes of this MOU.

### To QHF:

Attention: Sugandha Dani

Address: 501, The Metropolitan, Wakadewadi, Shivajinagar, Pune - 411005

Tel Nos.: +91 7219002547

E-mail address: Sugandha.dani@quickhealfoundation.org

To Institute: VPM's B. N. Bandodkar College of Science

Attention: Mr. Abhijeet A. Kale

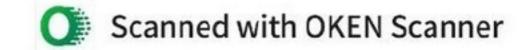
Address: Jnandweepa, Chendani, Near CIDCO Bus Stop, Thane (West) 400601

Tel Nos.: 9820841431

E-mail address: kaleabhi@vpmthane.org

A notice given in accordance with this clause is deemed to be received:

- (i) If hand delivered, on delivery.
- (ii) If sent by prepaid post, 5 (five) days after date of posting; or
- (iii) If sent by e-mail, when the sender's system generates a message confirming successful transmission of the notice.
- 13) Waiver: Failure to enforce a provision of this MOU will not constitute a waiver.
- 14) Compliance with Applicable Laws: Each Party shall comply with the requirements of Applicable Laws while performing its obligations hereunder.
- 15) Cumulative Rights: Except as expressly provided herein, the rights, powers and remedies provided in this MOU are cumulative and not exclusive of any rights, powers and remedies provided by law.
- 16) Assignment: QHF may assign or transfer its rights and obligations hereunder to any third party without obtaining consent of the Institute.
- 17) Miscellaneous: This MOU: (a) may not be modified or amended, except by mutual written agreement of the Parties; (b) may be executed and delivered in counterparts, including by fax or email, each of which will be deemed an original; (c) has provisions which are severable and distinct from the others and if at any time one or more of such provisions is or becomes invalid, void and/or illegal the enforceability of the remaining provisions hereof will not in



any way be affected or impaired thereby; and (d) constitutes the entire understanding between the Parties in relation to the subject matter hereof and supersedes any previous agreement or negotiations between the Parties.

IN WITNESS WHEREOF, THE PARTIES HAVE CAUSED THIS MOU TO BE EXECUTED THROUGH THEIR DULY AUTHORIZED REPRESENTATIVES AS OF THE DATE WRITTEN FIRST HEREINABOVE.

For Quick Heal Foundation

Authenticated through Leegality.com (y1VeohP) Ajay Shirke

Date: Mon May 09 09:49:09 IST

Authorized Signatory 022

Name: Mr. Ajay Shirke

Designation: Program Manager

Witness: Sugandha Dani

For VPM's B. N. Bandodkar College of Science

Dr. M.J.Kolet
Authenticated through
Leegality.com (y1VeohP)

Leegality.com (y1VeohP)
Dr. M.J.Kolet
Date: Mon May 09 12:04:43 IST

**Authorized Signatory** 

Name: Dr. M.J.Kolet

Designation: Principal

Witness: Mr. Abhijeet A. Kale

### ANNEXURE A - SCOPE

1) Project Details: The project details are as follows:

1. Earn & Learn: Cyber Security Awareness Campaign\_

Eligibility: computer science student

<u>Objective:</u> To appoint IT students as volunteers and groom them by giving required training of personality development which includes public speaking skills, confidence building, presentation skills and team building and spread cyber security awareness among school children through them.

### Project timeline\*:

April 2<sup>nd</sup> Week: Meeting to brief about project and timelines to be followed.

April 4th Week: Receive documents from institution.

May & June - Teacher orientation (As per schedule decided mutually

May, June – Student orientation by teachers

Actual project timeline

Week 1 - Volunteer Training

Week 2 - Mock / Demo session

Week 3 – Approval for activities

Week 4 - Week 12 - Presentation, leaflet download, activities

Week 13,14 - Report submission

Week 21 - Conclave

\* Actual project timelines may vary in the course of execution and implementation of the project. In such an event, the Parties shall mutually agree in writing on the definite project timelines.

# Project cost & Disbursement schedule

- Rs. 600/- Stipend per presentation for student volunteer working under Earn & Learn scheme
  and successfully completed 5 presentations. However, it is explicitly clarified and agreed that
  the number of presentations and the number of participants attending such presentations
  shall be mutually decided by the Parties on a case to case basis.
- Rs. 200/- per presentation for faculty / college to take ownership of monitoring conduction of successful presentations by students and reporting in prescribed format to QHF.
- 3. Disbursement of payment will be done only after verification of required documents in stipulated time. Upon successful completion of the presentations by the student volunteers herein, QHF shall transfer payments to the bank account of Institute and subsequently share payment vouchers for such volunteers with the Institute. The Institute must submit signed vouchers to QHF as evidence for payment disbursement to the designated volunteer students.

<u>Disclaimer:</u> Regardless of anything contained to the contrary in this MOU, the Parties hereby agree that the "Earn and Learn" scheme as formulated herein and all necessary activities in relation to the same, whose discharge by its very nature requires availability of the representatives of both the Parties in person, will not be implemented during the subsistence of force majeure events, including without limitation, COVID-19. If the force majeure events or circumstances thereto are mitigated or cease to exist, the Parties will mutually decide on the further course of action pertaining to "Earn and Learn" scheme.

# Roles and responsibilities of QHF: The roles and responsibilities of QHF will be as follows:

- Provide training to selected volunteers
- Provide required material in hard / soft form to institutes
- Appoint and rope in coordinator for M&E
- Make payment to institutes
- Upload activities for voting
- Conduct conclave in association with institutions

# Roles and Responsibilities of the Institute: The roles and responsibilities of the Institute will be as follows:

- Provide student volunteers as per requirement of QHF
- Provide faculty coordinators and SPoC for activity 1 teacher coordinator per 10 teams
- Student volunteers to deliver presentation as per guidelines of QHF
- Encourage students to download maximum leaflet downloads
- Teacher coordinator to submit timely reports (M&E)
- Distribute payment to student volunteers as per list shared by QHF

# $\frac{Guest\ lecture\ on\ account\ of\ World\ Mangrove\ day\ organised\ by\ EVS\ \&}{BWCM}$

| Name of activity   | A lecture on "Mangroves Matter" on account of International<br>Day for Conservation of Mangrove Ecosystem   |
|--|---|
| Objectives of the activity (maximum 40 words)                  | The objective of the activity is Arresting the recent and rapid destruction of the coastal mangrove ecosystems for ensuring the long-term sustainability of livelihoods for local communities living in and around mangrove areas in and around Thane, Navi Mumbai and Kalwa.  To strengthen biodiversity conservation, and reduce degradation of mangrove ecosystems |
| Organizing department/s  | Biodiversity, Wildlife Conservation and Management & Environmental Science  |
| Collaborative institute  | Paryavaran Dakshata Mandal, Thane   |
| Date ( DD / MM / YYYY )  | 26th July, 2022   |
| Venue  | Patanjali Auditorium  |
| Mode   | Offline   |
| <b>Details of Resource</b>                                     | Dr. Prasad C. Karnik  |
| person   | Vice President, Paryavaran Dakshata Mandal, Thane   |
| (name, designation,  |   |
| institution)   | Ma Bwart IMa EMan   |
| Key Participants   | M.Sc. BWCM-II and M.Sc. E.V.S-II  |
| D 111 / /  | and F.Y. Students   |
| Remarkable outcomes/<br>key take-away messages<br>(max. three) | <ul> <li>Protect water quality and Stabilize the coastline</li> <li>Reduce coastal flooding</li> <li>Provide habitat for fish</li> </ul>  |
|  | Protect wildlife species  |
|  | Protect young fish from predators   |
|  | Serve as nesting area   |
| Details of participants  |   |
| Total Number   | 127   |
| Outsiders  | Nil   |
| In-house   | -   |
|  | Faculty members: 5 students: 127  |
|  | Male: - female: - others: 02  |
| Additional information   | A Documentary on Mangrove Conservation was screened.  |

Name of Coordinator: Dr. Moses Kolet

teacher in-charge: Ms. Komal Gaikwad (Asst. Prof. BWCM); Ms. Asba Ansari & Ms. Saloni Sheth (Asst. Prof. EVS)

Two Geotagged photos:



Graphical representation of feed-back:

# V.P.M.'s B.N.Bandodkar College of Science (Autonomous) Thane West

# Attendance Sheet Mangroves Matter Organized by Department of BWCM & EVS In collaboration with ParyavaranDakshataMandal Resource Person- Dr. Prasad Karnik

Date- 26/07/2022

| Sr.no. | Name                                     | PRN  |                              |            |
|--------|--|--|------------------------------|------------|
| 1.     | Siddhi Surve.                            |  | Class                        | Sign       |
| 2.     | Sneha Rai                                |  | FyBsc                        | Sine.      |
| 30     | Sanskruti Mowya                          |  | FYBSc.                       | S          |
| 4      | Shashipuabha Rawat.                      |  | FYBSc                        | Sanskout   |
|        | Hershal Yarawalkar                       | 2020420178   | FYB.sc(CBZ)                  | Clawat.    |
|        | Samiksha V. Chavan                       | 2018420681   | TYBSC MC- 2 12               | Hypraualba |
| -      | Prifa Anil Jadhar                        | 2-10 (2068)  | MSc. Part2<br>FYBSCIT        | Prize      |
|        | Mitali Ramesh Kurkute                    |  | FYB6CIT                      | witall     |
| 9.     | Vidhi Rajesh Patil                       |  | FyBsc                        | VidhiPatil |
|        | Tanhvi Sachin Norvekar                   |  | Fy BSc                       | Tankini    |
| 11, 1  | Visha Devaba Patil                       |  | fyBSC                        | Arcie      |
|        | hrutika Sanjay Sawant                    |  | FYBSC                        | Elsetike   |
|        | Ankida Swil Partil                       |  | FYBSC IT                     |            |
|        |  |  | FYBSCIT                      | Desay.     |
|        | saksli Ajit Desai<br>Keyal MADANESH SHAM |  | FYBSC                        | Pigal      |
|        |  |  | FYBSC                        | 6.8. Boke  |
|        | hlesha Boke.<br>uskan Mishaa.            |  | FY BSc.                      | Mishana    |
|        |  |  | F.Y. Bsc Biochem             | A to       |
| VC     | Sanika Naskar                            | and the second s | F.Y. BSc Computer<br>Science | touch      |
| 19. S  | rajakta Pawar                            | `  | F.4BBC Mic                   | 4          |

| 19   | Siddhi Pardhi                        |  |
|------|--------------------------------------|--|
| 20   | Ammara Sweshi                        | Two                                    |
| 21   | Quazi Noor Fatema                    | FYBSC IT Mardie                        |
| 22   | Rajnandome A. Saiswel                | FYBSC-CBZ Jmmara                       |
| 23 . | Aishwarya Shittigar                  | FYBSC-pem Dog                          |
| 24.  |                                      | FYBSC-PCM Fairmit-<br>FYBSC-HS Ashways |
| -    | Sandhya Chauhan                      | FYBSC-CS lighalty                      |
| 26.  |                                      | FYBSC-CBZ Bondhyo                      |
| 27.  | Esha Mugalolli.                      | FYBSC-CBZ Bhavika                      |
|      | Perashri Sakpal                      | FYBScCBZ Eshq.                         |
| 29.  | Shruti Rone                          | FYBSC-CS Salepal.                      |
| 30-  | Divya Desale                         | Tare.                                  |
| 31.  | †                                    | FYBSC-PCM PROSE                        |
| 51.  | Anuja kesarkar                       | FYBSC-IT Tresorot                      |
| 32.  | Sneha Talware                        | Fy BSC-CBZ Statuste                    |
| 33 . | Pradnya Gaiboad                      | Fy Bsc - Biotec Bairway                |
| 34.  | Prachiti Hindurao                    | FYBSC-CBZ thinduras                    |
| 35 - | Vaishnavi Jadhav                     | FYBSC-CBZ White                        |
| 36.  | Nºkºta Adholge.                      | FYBSC. H.S. Adhalas                    |
| 37.  |                                      | FYBSC. CBZ Dironge                     |
| 38   | Soushtis-Thange                      | FYBsc. HS Jam                          |
| 39.  | Tanvi N. Yeram                       | F.YBSC.CBX Faction                     |
| -    |                                      | F.yBSC.IT garriya.                     |
| 70.  | Saniya Powar                         | F.y.BSC IT Tracks                      |
|      |                                      | ry. Bsc IT Trans                       |
| 42   | Satya Sindhu Guthula<br>Dikaha Yadar |  |

| -   |                         |                         |
|-----|-------------------------|-------------------------|
| 43  | Shaikh Sabha            |                         |
| 44. | Jaya Prajaputi          | FyBscpMs & bloom        |
| 45_ | Diksha kuishna lokhande | 103, 17                 |
| 46  | Priyarta Patilal Parel  | TYBSC.BT Plotoner       |
| 47  | 1 111 0 (1              | 19BSC. PCM Ninganka     |
| 48  | Jinal Somwanshe         | 11BSc. CBZ skraddha.    |
| 49  | Vaishnavi Neharkar      | FYBsc.CBZ final         |
| 50. | Insha Kazi              | FYBSC Biotech not have  |
| 51. | saykay Masuma           | FYBC. Bio-tech Regioner |
| 52  | Shaikh Simran           | FYBSC-CBZ Siman         |
| 53  | Khushi Yadav            | FYB3c.HS trush          |
|     | Conali Kamble           | FyBSC. CBZ Brown        |
| 55. |                         | Fy Bsc. pcm (Ratike     |
| 54  | Poagati 5. Parte        | Fy BSC. Biochan Furth   |
| 55  | kiran.p. koka-te        | Fy.8Sc. PCM Kiene       |
| 56  | Tanaya. K. shinde       |                         |
| 57. | Total M. Jikamde        | MSC (ANTI) FRANCE       |
| 58. |                         | roll' Fy BSc IT Running |
| 59. |                         | F.9 BSC II December     |
| 60  | Robini Proavin wani     | FYBSCIT Ametal          |
| G1. | Arpita Vinay Talwalker  | M.SC. EVS (Pant) Bope.  |
| 62, | Rohini D. Zope          | M.SC. EVS II Anial      |
|     | milall . M. Magre       | LAS CUE TE BL           |
| 63, | Siddhi B. Gaikwad       | FYBSCIT Patel           |
| 01. | Akankeha Patel          |                         |

| 15. Nandini . S. Sahan;    |                         |
|----------------------------|-------------------------|
| Carlyti Roi                |                         |
| 00                         | FYBSC-POI               |
| 67 Shouti S. Kanhuikar     | 1/40 8                  |
| 68. Aradhana V. Shrivastav | 1-031-60-               |
| 69. Nandini Tyagi          | -CBZ Mether of          |
| 70. Mahima M. Kahar.       | - OSC-CS Mandred        |
| 11. sneha Kubal            | FYBSC-PMS chaheme       |
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| 13. Payal B. Bhoir         | EY.BSC-CBZ Grounce      |
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| 111: 01 1                  | FyBsc. Nicro Althor     |
| Co 3M1                     | FY.BSC Micro            |
| 16. Simman Nishad          | FY. B.S.c. Brochem Sw   |
| 11. Sanika Bale            | FY BSC. II Same         |
| 78. Samidha Patil          | FY. BSC. IT still       |
| 79. Sia Chaudhari          | FYBSc-CBZ Siay          |
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| 81 Aditya kamble           | PYBSC-I7 Duly           |
| 82. Parth yadkow           |                         |
| 83- Soha Joshi             | TUDGO MICO MICO         |
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| 87. Rahul Gopta            | Duna (D2)               |
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| 93 Katalan Palal           | CLASC. IT               |
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| 94. Amit Rao               | 3 6                     |

|   | PyBSC, CBZ Solme               |
|---|--------------------------------|
| - as award salve  | ENBSC. PCIVI                   |
| 95. Arin Anand Salve<br>96. Asitosh Kharvaels<br>97. Nishant Agrawal<br>97. Nishant Agrawal | FY BSC IT AND                  |
| 97 Nishant Agrawal  | FY BSC. IT Anice               |
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| 113 Mishu Banjay Yadav  | FYBSC PCM Anglin               |
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Incipal

# B. N. BANDODKAR COLLEGE OF SCIENCE

Tel. No.: 022-2533 6507

022 -25337672

# 'Jnanadweepa', Chendani, Thane - 400 601.

R. MOSES J. KOLET Sc., M.Phil., Ph.D., FSAB, FBFI

NAAC Reaccredited 'A' Grade College with Potential for Excellence (CPE) Best College Award (University of Mumbal)

Website: http://www.vpmthane.org : prinbnb@vpmthane.org

bnb@vpmthane.org

ISO 9001:2015 certified Recipient of RBNQA commendation certificate from IMC

Recipient of Jagar Janivancha Awards of Govt. of Maharashtra Supported under - FIST O Level (Min. of Sci. & Tech.) & DBT Star College Scheme

Ref: No. BSC/ 2/77 Date: 14 13 202-3

To

The President, Paryavaran Dakshata Mandal, New Santosh Apartment, B cabin, Thane West

Subject: Confirmation of student participants from B. N. Bandodkar College of Science

Dear Sir,

This has reference to our discussion on participation of PG students in water sample collection from Thane Creek. Six students from M.Sc. Part I & II of Environmental Science will be participating in sample collection for Clean Creek Program on 18th & 19th March, 2023.

The list of students is enclosed along with this letter.

Thanking You,

With warm regards,

Encl. List of six students

Principal Dr. Moses J. Kolet

Recieved on.

# VPM's B. N. Bandodkar College of Science (Autonomous), Thane

### List of students for participation in Clean Creek Program under Paryavaran Dakshata Mandal on 18<sup>th</sup> & 19<sup>th</sup> March, 2023

| Sr. No. | PRN No.    | S4I                   |
|---------|------------|-----------------------|
| 1       | 2021420509 | Student Name          |
| 2       | 2021420386 | Kulkarni Shweta       |
| 3       | 2021420386 | Zope Rohini Dilip     |
| 1       | 2017420617 | Sawai Ashish Ajabrao  |
| 4       | 2017420019 | Chind Control Alabrao |
| 5       | 2019420036 | Shinde Sushant        |
| 6       | 2022420    | Bhoir Parth Manohar   |
|         | 2022420415 | Kale Shubham Raju     |

Principal

Dr. Moses J. Kolet

Recieved on 15/03/2023

#### VPM's B. N. Bandodkar College of Science (Autonomous), Thane.

Department of Environmental Science and Department of Biodiversity Wildlife Conservation Management

#### NOTICE

Date: 2/3/2023

All the students of M.Sc. I and M.Sc. II (EVS & BWCM) are hereby informed that a one-day visit has been arranged to NGO Paryavaran Dakshata Mandal, Thane, on Friday, 3<sup>rd</sup> March, 2023.

Reporting Time: 1.30 om

Reporting Venue: Gala No. 15, Dadaji Konddev Stadium, Khartan Road, Thane.

Principal



'Jnanadweepa', Chendani, Thane - 400 601.

NAAC Reaccredited 'A' Grade College with Potential for Excellence (CPE) Best College Award (University of Mumbai)

ISO 9001:2015 certified Recipient of RBNQA commendation certificate from IMC

Recipient of Jagar Janivancha Awards of Govt. of Maharashtra Supported under - FIST O Level (Min. of Sci. & Tech.) & DBT Star College Scheme

Website: http://www.vpmthane.org : prinbnb@vpmthane.org

bnb@vpmthane.org

Tel. No.: 022-2533 6507 022 -25337672

> Ref. No. BSC / 2124 Date: 02/03/2025

To The President,

DR. MOSES J. KOLET

M. Sc., M.Phil., Ph.D. FSAB, FBFI

Principal

Paryavaran Dakshata Mandal, New Santosh Apartment, B cabin,

Thane West

Subject: Permission for study tour

Dear Sir,

This is to request you to kindly allow our M.Sc. Environmental Science and Biodiversity, Wildlife Conservation and Management students for one day visit a your NGO on 3rd March, 2023. This is a part of their syllabus for post-graduation.

A group of around 20 students accompanied by 3 teachers wish to visit the organization. Kindly grant us the permission for the same.

Thanking you,

ad with thanks

Yours sincerely

Principal

r. Moses Kolet

Tel. No.: 022-2533 6507 022 -25337672

Website: http://www.vpmthane.org

Email

: prinbnb@vpmthane.org

bnb@vpmthane.org



rincipal

OR. MOSES J. KOLET

### B. N. BANDODKAR COLLEGE OF SCIENCE

'Jnanadweepa', Chendani, Thane - 400 601.

NAAC Reaccredited 'A' Grade

College with Potential for Excellence (CPE) Best College Award (University of Mumbai)

ISO 9001:2015 certified

4. Sc., M.Phil., Ph.D, FSAB, FBFI Recipient of RBNQA commendation certificate from IMC Recipient of Jagar Janivancha Awards of Govt. of Maharashtra

Supported under - FIST O Level (Min. of Sci. & Tech.) & DBT Star College Scheme

Ref: No. BSC / 2125

Date: 00. 103/2623

To The President,

Paryavaran Dakshata Mandal,

New Santosh Apartment, Beabin,

Thane West

Subject: Expressing thanks

Dear Sir,

It was immense pleasure to visit your organization on 3<sup>rd</sup> March, 2023. We express our sincere thanks to you for precious time and effort given for same and making our study tour successful.

Thanking you.

With warm regards

Yours sincerely

Principal

Dr. Moses Kolet

# V.P.M'S B.N.BANDODKAR COLLEGE OF SCIENCE (AUTONOMOUS), THANE DEPARTMENT OF ENVIRONMENTAL SCIENCE

# ATTENDANCE M.Sc. Part II EVS PARYAVARAN DAKSHATA MANDAL. 3<sup>rd</sup> March 2023

| Sr. No. | PRN NO     | Student Name         | Signature |
|---------|------------|----------------------|-----------|
| 1       | 2020420535 | Gaikwad Siddhi Bhau  | Bakwind   |
| 2       | 2021420509 | Kulkarni Shweta      | 100       |
| 3       | 2021420447 | Chakor Nikhil        | Macark    |
| 4       | 2021420442 | Padte Rutik Vinod    | Absent    |
| 5       | 2021420441 | Nangarekar Suraj     | Absent    |
| 6       | 2017420200 | Dagale Gaurav        | Dester    |
| 7       | 2021420444 | Harad Mayuri Sanjay  | melanad   |
| 8       | 2021420386 | Zope Rohini Dilip    | Refe      |
| 9       | 2012420596 | Dete Vijaya Popat    | youte     |
| 10      | 2018420207 | Kadam Aishwarya      | Wilmont.  |
| 11      | 2021420445 | Borse Bhagyashree    | Bhaselet  |
| 12      | 2017420077 | Nagre Anjali Ajay    | Augh      |
| 13      | 2021420402 | Jikamde Tejal Mahesh | Hybert    |
| 14      | 2018420839 | Kirtane Aishwarya    | Kirtane   |
| 15      | 2017420617 | Sawai Ashish Ajabrao | XA. Somes |
| 16      | 2017420057 | Tadvi Jasmin Arman   | Anhi      |
| 17      | 2017420019 | Shinde Sushant       | Sushant   |
| 18      | 2021420508 | Borkar Rajendra      | Absent    |
| 19      | 2021420446 | Gouda Siddhishree    | DIONAS    |
| 20      | 2022420476 | Shaikh Aqsa          | Absent.   |

# VPM's B. N. Bandodkar College of Science (Autonomous), Thane Department of IT / Computer Science

#### Report of Quick Heal Internship for academic year 2022-2023

An MOU was signed with QuickHeal Foundation for the internship to Information Technology and Computer Science Students . A workshop was conducted by QuickHeal officials on August 06, 2022 to explain the concept and registering interested candidates to register for internship. A selection process was then carried out by QuickHeal officials and 22 candidates were selected. QuickHeal trained the selected candidates and these candidates were then allowed to visit various schools / colleges nearby to make awareness regarding Cyber Security among the students. The activity was initiated on August 26, 2022.

Total 79 Schools / Colleges were visited by selected candidates and total 35636 no of students were sensitized in 204 presentations.

Total amount of Rs. 2,49,200/- were earned by students as a part of this internship along with mentors.

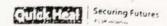
The activity was concluded on March 27, 2023.

#### Visit Report

| Member 1:   | ocia . R             | . Patel        | 4                  |  |               |
|---|----------------------|----------------|--------------------|--|---------------|
| Member 2: A   |                      |                |                    |  |               |
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| Principal / Case  | 1+6+9109             | Socman Id: 7   | yspetayao          | ' Garage                                     |               |
| nber of students  |                      | e: SEET        | TA YADAS           |  |               |
|   |                      | T acc          |                    | Tnous  | Girls         |
| Standard  | Boys                 | Girls          | Standard           | Boys   | -             |
| 5" (std V)  |                      |                | 9" (std IX)        | 15   | 9             |
| 6* (std VI)   | 23                   | 17             | 10** (std X)       | (1   | 7             |
| 7º (std VII)  | 37                   | 21             | 11" (std Xt)       |  |               |
| the fact street   |                      |                | 12º (std XII)      |  |               |
| 8+ (std VIII)   | 23                   | 113            |                    |  |               |
| Senior College  | 23                   | 13             | Total              | 109  | 67            |
| Senior College te of Presentation thool Authority: "Cyber Awareness | : lo Sept            | ,2022 Time o   | f presentation (Fr | om) <u>8:00</u><br>Om                        | (To) <u>q</u> |
| Senior College te of Presentation thool Authority: "Cyber Awarenes: | : Io Sept            | ,2022 Time o   | f presentation (Fr | om) <u>\$100</u>                             | (To) <u>q</u> |
| Senior College te of Presentation thool Authority: "Cyber Awareness | Presentation 2. Good | n" (Please tic | f presentation (Fr | om) <u>8:00</u><br>am<br>don)<br>4. Satisfac | (To) 9        |

Principal Lafgnature: पुरुषाध्याचक श्रीमती बी. एम. पैसवार हिंदी हाईस्कूल आझादनगर, ठाणे - ४००६०७





#### Visit Report

| of Weinber 1:  | Anshu                  | R. ni                | ha                          |                  |                  |
|--|------------------------|----------------------|-----------------------------|------------------|------------------|
| a) Member 1: b) Member 2:  | Popia                  | 0 01                 | na                          |                  |                  |
| Details of School:   | - oja                  | N. Pate              | 21                          |                  |                  |
| a) Name of School  | ol / collden           | 00                   | <b>.</b>                    |                  |                  |
| a) Name of School<br>b) Address: Gas   | nesh Ma                | B.S.S.S.             | English Sch                 | 000)             |                  |
| - Indiana  | 190                    | gay chil             | algar Many                  | DAMA TI          | ane              |
| c) Phone No: 70 d) Principal / Coo   | rdinator No            | 4_ Email id: ]       | osssengs 28                 | @gmail.          | com_             |
| d) Principal / Coo<br>Number of students   |                        | ne: Neel             | ima P. Pan                  | dey              |                  |
| Standard   |                        |                      |                             |                  |                  |
| 5th (std V)  | Boys                   | Girls                | Standard                    | Boys             | Girls            |
|  | 21                     | 17                   | 9™ (std IX)                 | 23               | 16               |
| 6 <sup>th</sup> (std VI)   | 20                     | 17                   | 10th (std X)                | 16               | 12               |
| 7" (std VII)   | 14                     | 13                   | 11 <sup>th</sup> (std XI)   |                  |                  |
| 8™ (std VIII)  | 16                     | 21                   | 12th (std XII)              |                  | 1_               |
| Sonier C-II-   |                        |                      | Total                       | 110              | 96               |
| Senior College   |                        |                      |                             |                  | 46               |
| Land Market  | 0 -                    |                      |                             |                  |                  |
| Date of Presentation: r School Authority: te "Cyber Awareness                                    | Presentatio            | n" (Please tic       | k appropriate opt           | om) <u>03:00</u> | _(To) <u>0</u> 4 |
| Date of Presentation:  r School Authority:  te "Cyber Awareness  excellent                       | Presentatio<br>2. Good | n" (Please tic       |                             | om) <u>03:00</u> | (To) <u>04</u>   |
| Date of Presentation:  r School Authority:  te "Cyber Awareness  cxcellent  marks and Suggestion | Presentatio  2. Good   | n" (Please tic<br>3. | k appropriate opt<br>Better | om) <u>03:00</u> | (To) <u>04</u>   |
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| Date of Presentation:  r School Authority:  te "Cyber Awareness  cxcellent  marks and Suggestion | Presentatio  2. Good   | n" (Please tic<br>3. | k appropriate opt<br>Better | om) <u>03:00</u> | (To) <u>04</u>   |

Principal's Signature:
Principal
B.S.S.S. English School
Ch. Manpada, Thane-7.

School Stamp

#### Securing Futures

### Visit Report

| 1. Name of Team Mer                       | mbers:         |                |                          |             |                              |
|---|----------------|----------------|--------------------------|-------------|------------------------------|
| a) Member 1                               | R.1 0          | 200-1          | a . 1                    |             |                              |
| b) Member 2: 1                            | Inshu R        | ameth (        | ratel 1                  |             |                              |
| 2. Details of School:                     | 1              | mprakas        | h Ojha.                  |             |                              |
| a) Name of Scho                           | of / college:  | Faul's         | 0                        | 0           |                              |
| b) Address: Tio                           | umala s        | ocial -ti      | gh School and            | Jr. C       | ollege.                      |
| er Frione No: 98                          | 1904304        | 0 50           | . 0                      |             |                              |
|   | ordinator Na   | me: AL         | Sharadchondra            | 70@gm       | ail. Com                     |
|   | s·             | - Unaylar      | chancula Bod             | hane.       |                              |
| Standard                                  | Boys           | Girls          | Standard                 |             |                              |
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| 6th (std VI)                              | _              | -              | 9th (std IX)             |             |                              |
| 7th (std VI!)                             |                |                | 10 <sup>th</sup> (std X) |             |                              |
| 8th (std VIII)                            |                |                | 11th (std XI)AB          | 91          | 73                           |
| Senior College                            |                |                | 12th (std XII)AB         | 87          | 65                           |
|   |                |                | Total                    | 1718        | 138                          |
| Date of Presentation or School Authority: |                |                |                          |             | <u>м</u> (ТО) <u>3:00</u> рп |
| ate "Cyber Awareness                      | Presentatio    | n" (Please tic | k appropriate optic      | on)         |                              |
| qxcerrent                                 | 2. Good        |                | 21 (0.0                  | 4. Satisfac | ctory                        |
| emarks and Suggestion                     | i:<br>pood and | informati      |                          |             |                              |
|   |                | 0              | , 0                      | 3460.       | <u>second</u>                |
| o many things                             | -thuoci        | gh this        | Session.                 |             |                              |
| ncipal's Signature:                       |                |                |                          | Vice Prin   | cipal<br>1 & Jr. College     |
|   |                |                |                          | Majiwade, 7 | hane                         |

Pr

| 1. Name of Team Memi  | pers:  |                   |                     |                       |                      |
|---|--|-------------------|---------------------|-----------------------|----------------------|
| a) Member 1: Po<br>b) Member 2: Ar<br>2. Details of School:           | oja P  |                   | . 1                 |                       |                      |
| b) Member 2: Ar   | nahu -   | D .               | itel                |                       |                      |
| 2. Details of School:   |  | sampuaka          | sh Qha.             |                       |                      |
| a) Name of School   | / college.   |                   |                     | 1                     |                      |
| b) Address: Tion.   | mala c   | English -1        | tigh School o       | ind Jr.               | College, Majiw       |
| b) Address: Tieuc<br>c) Phone No: 9810                                | Into a   | ociety, e         | rappor Haning       | , Majiux              | ida. Thane cwe       |
| d) Principal / Coor   | dias.  | Email id:         | 3harradchandra      | 70@gn                 | rail.com.            |
| <ul><li>d) Principal / Coor.</li><li>3. Number of students:</li></ul> | THE COURT AND ADDRESS OF THE PARTY OF THE PA | me: sharad        | chandra B           | adhane.               |                      |
| Standard  |  |                   |                     |                       |                      |
|   | Boys   | Girls             | Standard            | Boys                  | Girls                |
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| 6th (std VI)  |  |                   | 10th (std X)        | +6                    | 64                   |
| 7th (std VII)   |  |                   | 11th (std XI)       |                       |                      |
| 8th (std VIII) A,B,C  | 87   |                   | 12th (std XII)      |                       |                      |
| Senior College  | T 4  | 56                | Total               |                       |                      |
|   |  |                   | Total               | 165                   | 120                  |
| 4. Date of Presentation: For School Authority:                        | <del>1</del> +46 [12]  | <u>22.</u> Time o | f presentation (Fro | om) <u>3:00</u><br>PM | _(TO) <u>3:30 pm</u> |
| Rate "Cyber Awareness   | Presentation   | n" (Please *:-    |                     |                       |                      |
| 1. Excellent  | 2. Good  |                   |                     |                       |                      |
| Remarks and Suggestion  |  | 3.                | Better              | 4. Satisfac           | tory                 |
| Session was   |  | five, loss        | of inform           | notion up             | €                    |
| about Cyber ?   | Securit  | y. and            | conducted ,         | very no               | edy.                 |
| Principal's Signature:  |  |                   | So                  | Some hool stamp       |                      |
|   |  |                   |                     | Vice Prin             | cipal                |

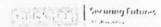
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### Visit Report

| iviember 1:                           | 0 1             |                |                           |                   |               |
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|                                       | ooja R.         | Posel.         |                           |                   |               |
| ma) Member 1: 1                       | Anshu - R       | ojha.          |                           |                   |               |
| cedis of school:                      |                 |                |                           |                   |               |
| a) Name oʻl'Scho                      | ol / college: _ | Bhastiya .     | sanskan shik              | sham San          | niti. M       |
|                                       | Jens whileyor   | chilale        | Marinda                   | Thomas            | 1.0011        |
| -43                                   | 2221000         | Email id:      | besemuscha                | 1000              | Com /         |
| d) Principal / Co<br>Number of studen | Well Jorenne    | e: Me.         | Rojajed M                 | ishra             |               |
| Standard                              | Boys            | Girls          | Standard                  | Boys              | Girls         |
| 51 (std V)                            | 21              |                | 9th (std IX)              | 10042             | GITIS         |
| 6th (std VI)                          | 34              | 32             | 10* (std X)               |                   |               |
| 7 <sup>sh</sup> (std VII)             | 24              | 35             |                           |                   |               |
|                                       | 27              | 34             | 11'h (std XI)             |                   |               |
| 8th (std VIII)                        | 0.0             |                |                           |                   |               |
| 8" (std VIII) Senior College          | 33              | 38             | - 12" (std XII)           |                   |               |
| Senior Colleg                         | e _             | -              | Total                     | 112               | 139           |
|                                       | ion: In septa   | on" (Please ti | Total  of presentation (F | rom) <u>8 30 </u> | (To) <u>9</u> |

Principसुड्याइस्तापुकः भारतीय संस्कार शिक्षण समिती माध्यमिक विद्यालय, गणेश नगर, मानपाडा, ठाणे -४००६०७





| p)      | Member 1: Poc<br>Member 2: And                | shu R.                            | Ojha.             |                       |                    | _  |
|---------|---|-----------------------------------|-------------------|-----------------------|--------------------|--|
|         | Is of School:                                 | Name -                            |                   |                       |                    |  |
| ล)      | Name of School                                | / college:                        | I.M.              | 2.sch                 | 100 N              | 0-10                                     |
| D)      | Address: ( · )                                | Agvi Or                           | Ida a             | ·B. Roa               | d. Th              | ane-400607                               |
| -1      | 1110US 140:448                                | 1195100                           | _Email id:        |                       |                    |  |
| a)      | Principal / Coor<br>mber of students:         | dinator Nami                      | Gee!              | ta Des                | pax-               | Tambat                                   |
| J. IVU  |   |                                   |                   |                       |                    |  |
|         | Standard                                      | Boys                              | Girls             | Standard              | Boys               | Girls                                    |
|         | 5th (std V)                                   | 29                                | 17                | 9th (std IX)          |                    |  |
|         | 6" (std VI)                                   | 23                                | 19                | 10th (std X)          |                    |  |
|         | 7th (std VII)                                 | 31                                | 23                | 11" (std XI)          |                    |  |
|         | 8th (std VIII)                                | 17                                | 13                | 12th (std XII)        |                    |  |
|         | Senior College                                |                                   | 13                | Total                 | 100                | 7-2                                      |
| Δ       | Date of Presentation                          | on 15 Carl                        | 0                 |                       |                    | (= \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Fo      | or School Authority                           | •                                 |                   |                       | am                 | (To) 11:00 am.                           |
| Fo      |   | •                                 | tion" (Please tid |                       | am                 |  |
| Fo<br>R | or School Authority                           | ess Presenta<br>2. Good           | tion" (Please tid | :<br>ck appropriate c | a m                |  |
| Fo      | ate "Cyber Awaren Excellent Remarks and Sugge | ess Presenta<br>2. Good<br>stion: | ion" (Please tid  | ck appropriate o      | option) 4. Satisfa |  |

|                | e of Team Member    |              |             |                                |                       |                   |         |
|----------------|---------------------|--------------|-------------|--------------------------------|-----------------------|-------------------|---------|
| a)             | Member 1: Ro        | da 15        | amesh P     | ntel                           |                       |                   |         |
| b)             | Member 2:           | shu Ro       | mpuakash    | Ojha.                          |                       |                   |         |
| Deta           | ils of School:      |              |             |                                |                       | . ~               | a 0.1.1 |
| a)             | Name of School      | / college: _ | English     | Shinath rague<br>Sharatchanh   | AN Jr                 | (co) logo         | 100     |
| b)             | Address: Tie        | umala        | Society     | Spinath nagge                  | Majiwa                | Than (a)          |         |
| c)             | Phone No: 9819      | 1043240      | Email id: _ | Sharatchanh                    | 70 ag                 | man.com           |         |
| d)             | Principal / Coor    | dinator Na   | ne: Sharad  | Ichandra Bus                   | Ihane.                |                   |         |
| Nun            | nber of students:   |              |             |                                |                       |                   |         |
|                | Standard            | Boys         | Girls       | Standard                       | Boys                  | Girls             |         |
|                | 5th (std V)         |              |             | 9th (std IX) B <sub>1</sub> C. | 83                    | 57                |         |
|                | 6th (std VI)        | 9.55         | HEA         | 10th (std X)AjB                | 79                    | 67                |         |
|                | 7th (std VII)       |              |             | 11th (std XI)                  |                       |                   |         |
|                | 8th (std VIII)      |              |             | 12th (std XII)                 |                       |                   | 1       |
|                | Senior College      |              |             | Total                          | 162                   | 124               | 1       |
| Rate           | /                   |              |             | tick appropriate op            |                       |                   |         |
|                | ællent              | 2. Good      |             | 3. Better                      | 4. Satisfa            | ictory            |         |
|                | arks and Suggestion |              |             |                                | 0                     | ,                 |         |
| Ove            | ente preser         | todion       | is ex       | cellent, Stu                   | dent g                | et                |         |
| lot            | 0 0                 | dionab       | out cybe    | Sime and                       | Solu                  | tions             |         |
| <del>-lo</del> | Cipal's Signature:  |              |             | En                             | School Sta<br>Vice Pr | incinal           | . ,     |
|                |                     |              |             |                                | Majiwade              | ool & Jr. College |         |

#### Securing futures

#### Visit Report

1

| Member 2: Anshu R. Ojha.  ails of School:  Name of School:  Name of School / college: Bhartuy 9 Sanskar SSm Vidy all  Address: Ganesh nagar manpada Thare 406607  Phone No: 932210190 Email id: bsss muschool @ gmail.com  Principal / Coordinator Name: MY. Rajajest mushra  umber of students:  Standard Boys Girls Standard Boys Girls  5th (std V) 9th (std X) 43 56  6th (std VI) 10th (std XI) 39 46  7th (std VIII) 11th (std XII)  Senior College Total 82 102  Date of Presentation: 12 Sept, 2022. Time of presentation (From) 8:00 (To) 8:   |                                   | poja P                              | Podel          |                      |           |                |
|--|-----------------------------------|-------------------------------------|----------------|----------------------|-----------|----------------|
| Address: Ganesh nagar man pada Thare 406607  Phone No: 9322210190 Email id: bass muschool @ gmail.com  Principal / Coordinator Name: Mr. Rajajeal mushra  umber of students:  Standard Boys Girls Standard Boys Girls  5th (std V) 9th (std X) 43 56  6th (std VI) 10th (std X) 39 46  7th (std VIII) 12th (std XII)  Senior College Total 82 102  Date of Presentation: 12 Sept, 2022. Time of presentation (From) 8:00 (To) 8:   | Member 2:                         | inshu .                             | 2. 0ila.       |                      |           |                |
| Address: Ganesh nagar mangada Thare 406607  Phone No: 932210190 Email id: bass muschool @ gmail.com  Principal / Coordinator Name: MY. Rajajest mushra  umber of students:  Standard Boys Girls Standard Boys Girls  5th (std V) 9th (std IX) 43 56  6th (std VI) 10th (std XI) 39 46  7th (std VIII) 11th (std XII)  Senior College Total 82 102  Date of Presentation: 12 Sept, 2022. Time of presentation (From) 8:00 (To) 8:   | ails of School:                   |                                     |                |                      |           |                |
| Address: Ganesh nagar mangada Thare 406607  Phone No: 932210190 Email id: bsssmuschool @ gmail.com  d) Principal / Coordinator Name: MY- Rajajest mushra  Rumber of students:  Standard Boys Girls Standard Boys Girls  5th (std V) 9th (std IX) 43 56  6th (std VI) 10th (std XI) 39 46  7th (std VIII) 11th (std XII)  Senior College Total 82 102  Date of Presentation: 12 Sept, 2022. Time of presentation (From) 8:00 (To) 8:  | Name of School                    | ol / college: _                     | Bhartu         | 49 Sanska            | rssm      | Videyal        |
| Phone No: 9322210190 Email id: bsssmuschool @ gmail.com  d) Principal / Coordinator Name: MY: Rajajeat mushra  Rumber of students:  Standard Boys Girls Standard Boys Girls  5th (std V) 9th (std IX) 43 56  6th (std VI) 10th (std XI) 39 46  7th (std VIII) 11th (std XII)  Senior College Total 82 102  Date of Presentation: 12 Sept, 2022. Time of presentation (From) 8:00 (To) 8:   | Address: Co                       | mesh n                              | aggy 1         | nampada T            | have -4   | 06607          |
| d) Principal / Coordinator Name: MY. Rajajest mushra  Number of students:  Standard Boys Girls Standard Boys Girls  5th (std V) 9th (std IX) 43. 56  6th (std VI) 10th (std X) 39 46  7th (std VIII) 11th (std XII)  Senior College Total 82 102  Date of Presentation: 12 Sept, 2022. Time of presentation (From) 8:00 (To) 8:  | ) Phone No: 9:                    | 322210190                           | Email id:      | bsssmusche           | ool @ amo | i I. Com       |
| Standard   Boys   Girls   Standard   Boys   Girls  | d) Principal / Coo                | ordinator Nar                       | ne: MY-        | Raggiest             | mushra    |                |
| Standard   Boys   Standard | umber of student                  | .5:                                 |                | 27.0                 |           |                |
| 3   3   3   3   6   6   6   6   6   6  | Standard                          | Boys                                | Girls          | Standard             | Boys      | Girls          |
| 6" (std VI)  7" (std VII)  8" (std VIII)  Senior College  10" (std XI)  12" (std XII)  Total  8 2 1 0 2  Date of Presentation: 12 Sept, 2022. Time of presentation (From) 8:00 (To) 8:   | 5th (std V)                       |                                     |                | 9th (std IX)         | 43        | 56             |
| 7th (std VII)  8th (std VIII)  Senior College  Total  8 2 102  Date of Presentation: 12 Sept, 2022. Time of presentation (From) 8:00 (To) 8:   | 6" (std VI)                       |                                     | ,              | 10** (std X)         |           |                |
| Senior College  Total  8 2 1 0 2  Date of Presentation: 12 Sept, 2022. Time of presentation (From) 8:00 (To) 8:  | 7" (std VII)                      |                                     |                | 11% (std XI)         |           |                |
| Date of Presentation: 12 Sept, 2022. Time of presentation (From) 8:00 (To) 8:  | 8th (std VIII)                    |                                     |                | - 12th (std XII)     |           |                |
| Date of Presentation: 12 Sept, 2022. Time of presentation (From) 8:00 (To) 8:  | Senior Colleg                     | e                                   |                | Total                | 82        | 102            |
|  | Date of Presental                 | ion: 12 Sep                         | t, 2022.Time   | e of presentation (F | rom) 8:00 | (To) <u>8:</u> |
|  |                                   |                                     |                |                      |           |                |
| Rate "Cyber Awareness Presentation" (Please tick appropriate option)   | Rate "Cyber Aware                 |                                     | ation" (Please | tick appropriate o   | option)   |                |
| 1. Excellent 2. Good 3. Better 4. Satisfactory   | Rate "Cyber Aware<br>1. Excellent | ness Present                        |                |                      |           | actory         |
| 1500   | Rate "Cyber Aware<br>1. Excellent | eness Presenta<br>2. Goo<br>estion: | d              |                      |           | actory         |

Principal कि कि निर्माण कि मारतीय संस्कार शिक्षण समिती माध्यमिक विद्यालय, गणेश नगर, मानपाडा, ठाणे -४००६०७



am

| a) Meml        | am Memb<br>ber 1: R | 2' 0                  | nesh Pa<br>mprakash  | fel<br>Ojha                |                       |                    |
|----------------|---------------------|-----------------------|----------------------|----------------------------|-----------------------|--------------------|
|                |                     |                       |                      |                            |                       |                    |
| a) Name        | of Schoo            | 1 / college:          | Lea Int              | exnational                 | School                |                    |
| 7 7 134.51     | -33. LIH            | SH 2c                 | . 0                  | ai Baba M                  | iondia.               | Kalhon RI          |
| c) Phone       | FP:08               | 7355335               | 6 Email id           | _                          |                       | Ma                 |
| d) Princi      | pal / Coor          | dinator Nam           | : kuich              | na Ma'a                    | m                     | ***                |
| 3. Number of   | students            |                       | ARUSN                | na ma a                    |                       |                    |
| Stand          | ard                 | Boys                  | Cial                 | 1                          |                       | Terr               |
| 5º (sto        | d v)                |                       | Girls                | Standard                   | Boys                  | Girls              |
| 6th (sto       | N 27                |                       |                      | 9™ (std IX)                |                       |                    |
|                |                     |                       |                      | 10 <sup>th</sup> (std X)   |                       |                    |
| 7th (sto       |                     | 64                    | 43                   | 11th (std XI)              |                       |                    |
| 8th (sto       | (IIIV E             | 71                    | 34                   | 12th (std XII)             |                       |                    |
| Senior         | r College           |                       | -29                  | Total                      | 135                   | 7-1                |
| 4. Date of Pre |                     | : <u>1</u> 2   12   2 | <b>022</b> . Time of | presentation (Fr           | om) <u>9:30</u><br>am | _ (To) <u>10:0</u> |
|                | Awarenes            |                       |                      |                            |                       |                    |
| Rate "Cyber A  |                     | s Presentatio         | n" (Please ticl      | cappropriate or            | otion)                |                    |
| Rate "Cyber A  |                     |                       |                      | c appropriate op           |                       |                    |
| 1. Excellent   |                     | 2. Good               |                      | k appropriate op<br>Better | otion)<br>4. Satisfa  | ctory              |
|                | Suggestio           | 2. Good<br>on:        |                      |                            |                       | ctory              |
| 1. Excellent   |                     | 2. Good<br>on:        |                      |                            |                       | ctory              |

| c) Phone No: 9  | ol/college:_<br>w Sai S<br>7735533 | leo Int<br>Baba M<br>S6Email id: |                          |             | l.<br>iwandi, Mal | . 4213 |
|---|------------------------------------|----------------------------------|--------------------------|-------------|-------------------|--------|
| . Number of student   | s:                                 |                                  |                          | Boys        | Girls             |        |
| Standard  | Boys                               | Girls                            | Standard                 | 0010        | -                 |        |
| 5th (std V)   | 53                                 | 47                               | 9th (std IX)             |             |                   |        |
| 6th (std VI)  | 69                                 | 41                               | 10 <sup>th</sup> (std X) | 6 11        |                   |        |
| 7th (std VII)   |                                    |                                  | 11" (std XI)             |             |                   |        |
| 8th (std VIII)  |                                    |                                  | 12th (std XII)           |             |                   |        |
| Senior College  |                                    |                                  | Total                    | 122         | 88                |        |
| Date of Presentation  |                                    | on" (Please ticl                 |                          |             |                   |        |
| Rate "Cyber Awarene<br>1. Excellent<br>Remarks]and Suggesti |                                    | 3.                               | Better                   | 4. 38031800 | Oly               |        |

Securing Futures

| 1. Nam  | ne of Team Memb   | ers:       |                |                           |                         |                    |         |
|---------|-------------------|------------|----------------|---------------------------|-------------------------|--------------------|---------|
| a)      | Member 1: 10      | oja R      | 00001          | 211                       |                         |                    |         |
| b)      | Member 2: Ar      | Shu T      | Parries h      | todel                     | <del>/</del>            |                    |         |
| 2. Deta | ails of School:   |            | amprake        | esh Wha.                  |                         |                    |         |
| a)      | Name of School    | / collete: | 100 -          | nternational              | CI                      | 1                  |         |
| b)      | Address: Nea      | H Sai F    | Sohn Man       | dir, kalher               | Ol°                     | 1. Mal             | 6.21200 |
| c)      | Phone No: 97      | +355 3     | 356 Fmailide   | nair, kather              | , Khiwan                | ou, Man -          | 421302  |
| d)      | Principal / Coor  | dinator Na | me: Lun        | shna Ma'a                 |                         |                    |         |
| 3. Nui  | mber of students: |            | КИО            | shna Ma a                 | 71.                     |                    |         |
|         | Standard          | Boys       | Girls          | Standard                  | Boys                    | Girls              | 7       |
|         | 5th (std V)       |            |                | 9th (std IX)              |                         |                    | -       |
|         | 6th (std VI)      |            |                |                           | 79                      | 33                 |         |
|         | 7th (std VII)     |            |                | 10th (std X)              | 67                      | 51                 |         |
|         | 8th (std VIII)    |            |                | 11 <sup>th</sup> (std XI) |                         |                    |         |
|         | Senior College    |            |                | 12th (std XII)            |                         |                    |         |
|         | - suege           |            |                | Total                     | 146                     | 84                 |         |
|         | hool Authority:   | : 12 121;  | 1022 , Time    | of presentation (F        | rom) <u>10:00</u><br>am | (то) <u>10: Зо</u> | l am.   |
| Rate "  | 'Cyber Awareness  | Presentati | ion" (Please t | ick appropriate op        | otion)                  |                    |         |
| 1. Exc  |                   | 2. Good    |                | 3. Better                 | 4. Satisfa              | ctory              |         |
| Rema    | rks and Suggestio | "Onde      | udng,          | Such le                   | and 6f                  |                    |         |
|         | pal's Signature:  |            | ,,,,,          | a guitan.                 | QUATION                 |                    |         |

# Securing Futures

| Member 1: 10   | poia R                                  | amesh              | Patal  |                    |          |
|--|---|--------------------|--|--------------------|----------|
| ) Member 2: A  | nghu T                                  | Comoral            | carlo Ollos                                    |                    |          |
| tails of School:   |   | sal poar           | rain of no                                     | *                  |          |
| ) Name of Schoo  | I / college: 4                          | SARVANI            | AND ENGLI                                      | CH HIGH            | 1 SCHOOL |
|  | _ /                                     |                    |  |                    |          |
| ) Phone No: <u>93.</u>   |   |                    | ANPADA.  | [N F) ( C C        | V4_I     |
|  |   | _                  | - Is Dila                                      | OO TALA            | ρ.       |
| <ul><li>d) Principal / Coor</li><li>umber of students</li></ul>  |   | e: KAN             | DBLE PHIL                                      | 001171111          | 1-       |
|  |   |                    |  | Too                | To: I    |
| Standard   | Boys                                    | Girls              | Standard                                       | Boys               | Girls    |
| 5 <sup>th</sup> (std V)  |   |                    | 9th (std IX)                                   | 51                 | 36       |
| 6 <sup>th</sup> (std VI)   |   |                    | 10 <sup>th</sup> (std X)                       | 40                 | 24       |
| 7th (std VII)  |   |                    | 11th (std XI)                                  |                    | . = 2-   |
|  | -                                       |                    |  |                    |          |
| 8™ (std VIII)  | 46                                      | 24                 | 12th (std XII)                                 |                    |          |
| Senior College   |   |                    | Total  | 137                | 84       |
|  |   |                    | Total  |                    |          |
| Senior College Date of Presentation School Authority:  | n: 291812                               | Time               | Total  of presentation (F                      | rom) 9:0           | 0 (To) 9 |
| Senior College Date of Presentation School Authority:  e "Cyber Awarene: excellent                                       | n: 291812<br>ss Presentation<br>2. Good | Time               | Total of presentation (F                       | rom) 9:0           | 0 (To) 9 |
| Senior College Date of Presentation School Authority:  e "Cyber Awarenes Excellent marks and Suggesti                    | n: 291812<br>ss Presentation<br>2. Good | Time               | Total  of presentation (F                      | otion) 4. Satisfa  | o (To) 9 |
| Senior College Date of Presentation  | ss Presentation 2. Good on:             | Time on" (Please t | of presentation (Fick appropriate of B. Better | otion)  4. Satisfa | o (To) 9 |
| Senior College Date of Presentation School Authority: The "Cyber Awarenes Excellent The marks and Suggesting The Was Gro | ss Presentation 2. Good on:             | Time on" (Please t | of presentation (Fick appropriate of B. Better | otion) 4. Satisfat | o (To) 9 |

#### Visit Report

| 1. Nam  | e of Team Members:   |
|---------|--|
| a)      | Member 1: Pagia Ramesh Patel   |
| b)      | Member 2: Anshu Ramphakash Ojha.   |
| 2. Deta | ils of School:   |
| a)      | Name of School / college: Source   |
| b)      | Address: Azad Nagay, Manpada, Thane (W).  Phone No: 9321620389 Email id: |
| c)      | Phone No: 9321620389 Email id:   |
| d)      | Principal / Coordinator Name: Prulomena Kamble.                          |
| 3. Num  | ber of students:   |

|    |       |               |   | 200   |
|----|-------|---------------|---|---|
|    | Girls | Standard      | Boys  | Girls   |
| 51 | 30    | 9™ (std IX)   |   |   |
| 31 | 29    | 10th (std X)  | The same  |   |
| 29 |       | 11th (std XI) |   |   |
|    |       |               |   |   |
|    |       | Total         |   |   |
|    |       | 31 39         | 3 1 39 10* (std X)<br>29 37 11* (std XI)<br>12* (std XII) | 3 1 39 10th (std X)<br>29 3 7 11th (std XI)<br>12th (std XII) |

4. Date of Presentation: 29 08 2022 Time of presentation (From) 8'.00 (To) 8:45.

For School Authority:

Rate "Cyber Awareness Presentation" (Please tick appropriate option)

1. Excellent

2. Good

3. Better

4. Satisfactory

Remarks and Suggestion:

We have learned about cyber Crime and we got many information which we were not aware about that Dur children learned many unknown crime and how

to be safe from cyber crime

Servoday

Principal's Signature:



| a) Member b) Member 2. Details of School a) Name o b) Address c) Phone N d) Principa 3. Number of st  Standar  5th (std N 7th (std N Senior o 4. Date of Press | 2: Thouse only construction of the constructio | kan.<br>  lege: | Honey<br>Dyang.     | asauni Sch   | Boys         | Girls 89 |
|--|--|-----------------|---------------------|--|--------------|----------|
| a) Name o' b) Address c) Phone N d) Principa 3. Number of st  Standar  5th (std N 7th (std N Senior of St  | School / co School / co Late lo: I / Coordina udents: d Bo   | llege:          | Email id:           | Standard  9th (std IX)  10th (std X)                 | Boys         |          |
| a) Name o' b) Address c) Phone N d) Principa 3. Number of st  Standar  5th (std N 7th (std N 8th (std N Senior 6   | School / co  | tor Name        | Email id: _e: _Sulc | Standard  9th (std IX)  10th (std X)                 | Boys         |          |
| c) Phone N d) Principa 3. Number of st  Standar  5th (std N 7th (std N 8th (std N Senior 6   | lo:l/Coordina udents:  d Bc //) //l) //ll  | tor Name        | Email id: _e: _Sulc | Standard  9th (std IX)  10th (std X)                 | Boys         |          |
| c) Phone N d) Principa 3. Number of st  Standar  5th (std N 7th (std N 8th (std N Senior 6   | l / Coordina udents: d Bc //) //I)   | tor Name        | Girls               | Standard  9th (std IX)  10th (std X)                 |              |          |
| Standar  Standar  5th (std )  7th (std )  8th (std )  Senior   | I / Coordina udents:  d Bo //) //I) //II)  | tor Name        | Girls               | Standard  9th (std IX)  10th (std X)                 |              |          |
| Standar  Standar  Sin (std )  6th (std )  7th (std )  Senior   | d   Bc   |                 | Girls               | Standard  9th (std IX)  10th (std X)                 |              |          |
| 5th (std ) 6th (std ) 7th (std ) 8th (std ) Senior   | /) /I) /II) /III)  | pys             |                     | 9 <sup>th</sup> (std IX)<br>10 <sup>th</sup> (std X) |              |          |
| 6th (std ) 7th (std ) 8th (std ) Senior  | /I)<br>/II)  |                 |                     | 9 <sup>th</sup> (std IX)<br>10 <sup>th</sup> (std X) |              | 89       |
| 7 <sup>th</sup> (std s   | /II)   | *               |                     | 10 <sup>th</sup> (std X)                             | 96           | 89       |
| 8th (std   | VIII)  |                 |                     |  | 46           | X 4      |
| Senior   |  | -               |                     | TT (200 111)   |              | 3 1      |
|  |  |                 | 100                 | 12th (std XII)                                       | ,            |          |
|  |  |                 |                     | Total  | 185          |          |
| For School Aut   | hority:  |                 |                     |  |              | . (То)   |
| Rate "Cyber A  |  | esentatio       | on" (Please         | tick appropriate of                                  |              |          |
| Remarks and  |  | 0000            |                     | 3. Better  | 4. Satisfact | ory      |
|  | 30   |                 |                     |  |              |          |

भारत विचालत, गडवे. सा.चिवंडी, लि.अणे.

|                         | urs are                  | · Purvo       | . Subhash          | n .                   |       |
|-------------------------|--------------------------|---------------|--------------------|-----------------------|-------|
| Member 2: 1V            | lakkar                   | Honer         | 1. Bhave           | eh.                   |       |
| Is of School:           |                          |               |                    |                       |       |
| Name of School          | / college: _(            | Shardo        | Vidhyal            | aya. F                | ada   |
| Address: Pag            | dgha 1                   | 3 hiwar       | noli.              | 5 /                   |       |
| Phone No:               | U                        | _ Email id: _ |                    |                       |       |
| Principal / Coor        |                          |               |                    |                       |       |
| ber of students         |                          |               |                    |                       |       |
| Standard                | Boys                     | Girls         | Standard           | Boys                  | Girls |
| 5 <sup>th</sup> (std V) |                          |               | 9th (std IX)       |                       |       |
| 6th (std VI)            |                          |               | 10th (std X)       |                       |       |
| 7th (std VII)           | 83                       | 44            | 11th (std XI)      |                       |       |
| 8th (std VIII)          | 65                       | 7-1           | 12th (std XII)     |                       |       |
| Senior College          |                          |               | Total              | 160                   |       |
| e of Presentation       | n: 16109                 | 122. Time     | of presentation (F | rom) <u>9.00</u>      | 2(10) |
| hool Authority:         | ss Presentati<br>2. Good |               | tick appropriate o | ption)<br>4. Satisfac | ctory |

Principal's Signature:

|            | ne of Team Memb  |              |             |                |             |       |
|------------|--|--------------|-------------|----------------|-------------|-------|
| a)         | Member 1: <u>Pu</u>  | sver. S.     | Pansar      | ٤.             |             |       |
| b)         | Member 2: _H   | oney. B      | ·Thakk      | au.            |             |       |
| 2. Det     | ails of School:  |              |             |                |             |       |
| a)         | Name of School   | / college: 🕰 | Syants      | ascuani Sch    | rool        |       |
| b)         | Address: <u>Ko</u>   | luci         | 0 1         |                |             |       |
| c)         | Phone No:  |              |             |                |             |       |
| d)         | Principal / Coor   | dinator Nam  | e: Julo     | u dir          |             |       |
| 3. Nu      | mber of students:  |              |             |                |             |       |
|            | Standard   | Boys         | Girls       | Standard       | Boys        | Girls |
|            | 5th (std V)  |              |             | 9th (std IX)   | 98          | 92    |
|            | 6th (std VI)   |              |             | 10th (std X)   | 10          | 12-   |
|            | 7 <sup>th</sup> (std VII)  |              |             | 11th (std XI)  |             |       |
|            | 8th (std VIII)   | V            |             | 12th (std XII) |             |       |
|            | Senior College   |              |             | Total          | 190         |       |
| For S      | chool Authority:   |              |             |                |             |       |
| -          | "Cyber Awarenes  |              | on" (Please |                |             |       |
|            | cellent  | 2. Good      |             | 3. Better      | 4. Satisfa  | ctory |
| Rem        | arks and Suggestion  | on:          |             |                |             |       |
| 14<br>Prin | Loved  The term  Heritania  Heritania | शाका         | way         | they ex        | Sehool Star | ed    |
|            | 14   |              |             |                | 2 Mig       |       |

Cyber Shiksha for Cyber Suraksha. Qweekeal Visit Report 1. Name of Team Members: a) Member 1: Honey B. Thattor b) Member 2: Purva 2. Details of School: a) Name of School/college: ST. Xavier's High School b) Address: Airoli, Navi Mumba c) Phone No: Email id: d) Principal / Coordinator Name: \_\_\_ Soraswat 3. Number of students: Girls Boys Standard Standard Boys Girls 9m (std IX) 5th (std V) 10" (std X) 6 (std VI) 11" (std XI) 7º (std VII) 12" (std XII) 8th (std VIII) 87 103 691 Total Senior College 4. Date of Presentation 12-09-22. Time of presentation (From) +·30 (To) 8.05 cm For School Authority: Rate "Cyber Awareness Presentation" (Please tick appropriate option) A Satisfactory 3. Better

1. Excellent

2 Good

Remarks and Suggestion:

Maks hop should be planned well and infunction regarding cyline come should be given. areswab

H E jAdDally laigh J. R. E. S. S. T. XAVIER'S HIGH SCHOOL

AROLL NAVI MUMBAL - 400 708

School Stamp

| a) Member 1:<br>b) Member 2: | Purva          | 3 Por      | Sare               |                    |                 |
|------------------------------|----------------|------------|--------------------|--------------------|-----------------|
| etails of School:            | HY WHEN        |            |                    |                    |                 |
| a) Name of Schoo             | l / college: _ | ST.        | xavier's t         | ligh sch           | ool             |
| b) Address:                  | Airoli         | . Navi     | Mumbai             | <u> </u>           |                 |
| ) Phone No:                  |                |            |                    |                    |                 |
| d) Principal / Coor          |                | ne: Sarc   | swat               |                    |                 |
| umber of students:           |                |            |                    |                    |                 |
| Standard                     | Boys           | Girls      | Standard           | Boys               | Girls           |
| 5th (std V)                  |                |            | 9™ (std IX)        |                    |                 |
| 6" (std VI)                  |                |            | 10" (std X)        |                    |                 |
| 7" (std VII)                 |                |            | 11" (std XI)       |                    |                 |
| 8" (std VIII)                | 95             | 85         | 12" (std XII)      |                    |                 |
| Senior College               | 1              |            | Total              | 180.               |                 |
| ate of Presentation          | 12-09-         | 22_ Time : | or presentation (F | rom) <u>8 · 10</u> | (To) <u>8 4</u> |

Sawat

Barwat

ST XAVIER SIGNATURFOOL

AROLI, NAVI MUMBAI - 400 708

School Stamp

## Cyber Shiksha for Cyber Suraksha

#### Visit Report

| Standard Boys Girls Standard Boys Girls  5th (std V) 9th (std IX)  6th (std V) 10th (std X) 98 12  7th (std VII) 12th (std XII)  Senior College Total -> 110  Total -> 110  For School Authority:  Rate "Cyber Awareness Presentation" (Please tick appropriate option)  Excellent 2. Good 3. Better 4. Satisfactory   | a) Name of Serios  | / college: | Sharele        | vidhala              | ya, Pad  | ghe     |
|--|--------------------|------------|----------------|----------------------|----------|---------|
| Number of students:    Standard   Boys   Girls   Standard   Boys   Girls   | Address Pac        | laha Ri    | www.           | u'                   |          | 0       |
| Number of students:    Standard   Boys   Girls   Standard   Boys   Girls   | b) Address         | 0          | Email id:      |                      |          |         |
| Standard Boys Girls Standard Boys Girls  Standard Boys Girls Standard Boys Girls  5th (std V) 9th (std X) 9th (std X) 9 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 110                |            |                |                      |          |         |
| Standard  Standa |                    |            |                |                      |          |         |
| 5 (std V)  6 (std VI)  7 (std VI)  10 (std X)  9 8   |                    |            | Girls          | Standard             | Boys     | Girls   |
| Total   Senior College   Seni   |                    |            |                | 9th (std IX)         |          |         |
| 7th (std VII)  8th (std VIII)  Senior College  Total > 17th  Total > 17t |                    | -          |                | 10th (std X)         | 98       | 12.     |
| 8th (std VIII)  Senior College  Total > 140  Date of Presentation: 16 09 22. Time of presentation (From) 8 (To) 8.  For School Authority:  Rate "Cyber Awareness Presentation" (Please tick appropriate option)  Excellent 2. Good 3. Better 4. Satisfactory  Remarks and Suggestion:  Knowledgeable and Appreciable performance   |                    |            |                | 11th (std XI)        |          |         |
| Senior College  Total -> 170  Date of Presentation: 16 109 122. Time of presentation (From) 8 (To) 8.  For School Authority:  Rate "Cyber Awareness Presentation" (Please tick appropriate option)  Excellent 2. Good 3. Better 4. Satisfactory  Remarks and Suggestion:  Knowledgeable and Appreciable performance  |                    | -          |                | 12th (std XII)       |          |         |
| Date of Presentation: 16 09 22. Time of presentation (From) 8 (To) 8.  For School Authority:  Rate "Cyber Awareness Presentation" (Please tick appropriate option)  2. Excellent 2. Good 3. Better 4. Satisfactory  Remarks and Suggestion:  Knowledgeable and Appreciable performance   |                    |            |                | Total ->             | 170      |         |
| Remarks and Suggestion:  Knowledgeable and Appreciable performance   |                    |            | ation" (Please | e tick appropriate ( | option)  |         |
| knowledgeable and Appreciable performant   |                    |            |                |                      | 4. Satis | factory |
| i voluntien:   | Remarks and Sugges | tion:      |                |                      | . (      |         |
| by vounteer.   | knowledgea         | ble c      | ind Af         | preclable            | Pertor   | marice  |
| 7  | zy vouint          | (en:_      |                |                      |          |         |
|  | 7                  |            |                |                      | POSh.    | des     |

# Cyber Shiksha for Cyber Suraksha

| . or cyner   |
|--------------|
| Visit Report |

| a)            |   | pers:         |           |                    |                      |       |
|---------------|---|---------------|-----------|--------------------|----------------------|-------|
|               | Member 1: P                             | ansare        | Purva     | · Subhash          |                      |       |
| ia)           | Member 2:                               | loney.        | Rhaver    | h Thakka           | r                    |       |
| Deta          | ils of School:                          |               | Sicre     | n Traire           | 4                    |       |
| a)            | Name of Schoo                           | / college:    | Shard     | a Vidhya           | laua Pa              | adahe |
| b)            | Address: P                              | adgha         | Bhinour   | odi.               | 233 130 11           | 0     |
| c)            | Address: Phone No:                      | 0             | Email id: |                    |                      |       |
| d)            |   |               |           |                    |                      |       |
| Nui           | nber of students                        |               |           |                    |                      |       |
|               | Standard                                | Boys          | Girls     | Standard           | Boys                 | Girls |
|               | 5º (std V)                              |               |           | 9th (std IX)       | 47                   | 89    |
|               | 6th (std VI)                            |               |           | 10th (std X)       |                      |       |
|               | 7 <sup>th</sup> (std VII)               |               |           | 11" (std XI)       |                      |       |
|               | 8th (std VIII)                          |               |           | 12th (std XII)     | -                    |       |
|               | Senior College                          |               |           | Total              | 186.                 |       |
| 4. Da         | ate of Presentatio                      |               |           |                    |                      |       |
| For S         | chool Authority:<br>"Cyber Awarene      | ess Presentat |           | tick appropriate o | otion)<br>4. Satisfa | o≰orγ |
| For S<br>Rate | chool Authority:  "Cyber Awarene        | 2. Good       |           |                    |                      | о≰огγ |
| Rate<br>L. Ex | "Cyber Awarene cellent arks and Suggest | 2. Good       |           |                    | 4. Satisfa           |       |
| Rate<br>L. Ex | "Cyber Awarene cellent arks and Suggest | 2. Good       |           | 3. Better          | 4. Satisfa           |       |

| ) Mer  | mber 1: Pu   | ina S         | uhhaah          | Pansare  |                   |  |
|--|--|---------------|-----------------|--|-------------------|--|
| ) Mer  | mber 2· L  | 1000.         | 21              | Tansarie                                       |                   |  |
|  | School:  | Paged         | Bhaves          | h Thakka                                       | <u>s.</u>         |  |
|  |  |               | ,               |  | 011               |  |
| i) Nan   | ne of School   | / college: _: | Shanda          | vidhyaloy                                      | a, 'Padgr         | be.  |
| ) Ado  | dress: <u>P</u> a                                    | dgha, 1       | Bhiwand         | <u>i                                      </u> |                   |  |
| ) Pho  | one No:  |               | _ Email id:     |  |                   |  |
| d) Prir  | ncipal / Coor  | dinator Nam   | e:              |  |                   |  |
| umber  | of students:   |               |                 |  |                   |  |
| Star   | ndard  | Boys          | Girls           | Standard                                       | Boys              | Girls  |
| 5th (  | std V)   | 48            | 36              | 9th (std IX)                                   |                   |  |
| 6th (  | (std VI)   |               |                 | 10th (std X)                                   |                   |  |
| 7th (  | (std VII)  | 41            | 43.             | 11th (std XI)                                  |                   |  |
| 1  | (500 111)  |               |                 | 12th (std XII)                                 |                   |  |
| 0.11   | 1-4-1 \((111)\)                                      |               |                 | 1 12" (Stu VII)                                |                   |  |
|  | (std VIII)   |               |                 |  | 2001              | 4 0  |
| Ser  | nior College   | ve log le     | O Time O        | Total→ 168                                     |                   | THE RESERVE OF THE PERSON OF T |
| Ser<br>Date of<br>School   | Presentation Authority:                              |               | on" (Please tio |  | rom) 10.6         | <b>)O</b> (TO) <b>10</b>   |
| Ser Ser Oate of School te "Cybe  | Presentation Authority: er Awarenes                  | s Presentatio | on" (Please tio | Total -> 168  f presentation (F                | ption) 4. Satisfa | O(To) 10   |
| Ser Ser Oate of School te "Cybe  | Presentation Authority: er Awarenes                  | s Presentatio | on" (Please tio | Total -> 168  f presentation (F                | ption) 4. Satisfa | O(To) 10   |
| Ser Ser Ser School Scho | Presentation Authority: er Awarenes                  | s Presentatio | on" (Please tio | Total -> 168  f presentation (F                | ption) 4. Satisfa | O(To) 10   |
| Ser Ser Oate of School School Excellen   | Presentation Authority: er Awarenes nt and Suggestio | s Presentatio | on" (Please tio | Total > 168  f presentation (F                 | ption) 4. Satisfa | ctory  |

Principal's Signature:

मु<u>स्थितिधाराकं</u> शारदा विद्यालय, पडघे. ता.भिवंडी, जि.ठाणे.

### Visit Report

|       | e of Team Memb  | ers:                      |                 |                           |                  |             |
|-------|---|---------------------------|-----------------|---------------------------|------------------|-------------|
| a)    | Member 1:   | Purva                     | Subhash         | Pansarre                  |                  |             |
|       | Member 2:   |                           |                 |                           |                  |             |
| Deta  | ils of School:  | )                         |                 |                           |                  |             |
| a)    | Name of Schoo   | l / college: _            | Sharda          | vidhyalau                 | p, Padg          | he.         |
| b)    | Address: <u>P</u>   | adgha,                    | Bhiwan          | di                        |                  |             |
| c)    | Phone No:   |                           | _ Email id:     |                           |                  |             |
| d)    | Principal / Coo   | rdinator Nam              | e:              |                           |                  |             |
| . Nur | nber of students  | :                         | . 10            |                           |                  | Tetale      |
|       | Standard  | Boys                      | Girls           | Standard                  | Boys             | Girls       |
|       | 5th (std V)   |                           |                 | 9th (std IX)              |                  |             |
|       | 6th (std VI)  |                           |                 | 10th (std X)              |                  |             |
|       | 7th (std VII)   |                           |                 | 11th (std XI)             |                  |             |
|       | 8th (std VIII)  | 74                        | 83              | 12th (std XII)            |                  |             |
|       | Senior College  |                           |                 | Total _                   | 157              |             |
|       | co totio  | - 16/09/                  | 29 Time of      | presentation (F           | rom) <u>4.30</u> | _ (To) _1_C |
| For S | ate of Presentationschool Authority:  "Cyber Awarene Accellent  marks and Suggest | ess Presentati<br>2. Good | on" (Please tic | k appropriate o<br>Better |                  | ctory       |



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Ashlesha Bhosale** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Good**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Shreyas Palkar** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Good**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Raj Dhumale** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Good**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Aditya More** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Good**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Roshani Khalane** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Good**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Anam Khan** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Good**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Vrushali Adak** of **VPM's B. N. Bandodkar College of Science (Autonomous),Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Excellent**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Deepanjli Rajbhar** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Excellent**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Anshu Ojha** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Good**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Pooja Patel** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Good**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Pranay Kadam** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Satisfactory**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Vedant Sonavane** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Satisfactory**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Hrushikesh Mahadik** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Satisfactory**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Manish Shah** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Satisfactory**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Sairaj Mane** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Satisfactory**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Sakshi Sangle** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Satisfactory**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Purva Pansare** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Good**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Honey Thakkar** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Good**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate Richa Keluskar of VPM's B. N. Bandodkar College of Science (Autonomous), Thane for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Excellent**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Sarita Gupte** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Excellent**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Pratik Kurkute** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Good**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, we would like to appreciate **Daksha Pagare** of **VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for participating as a Cyber Warrior in the "Cyber Shiksha for Cyber Suraksha" program, which is a part of our CSR initiative.

We applaud **his / her** enthusiastic efforts in preparing, performing, and delivering the purpose of our mission to spread awareness about Cyber Safety to schools, college students and the underprivileged sections of society.

Your contribution has been commendable. Together, we have successfully updated our audience about the increasing danger of cyber threats and also made them aware about how to minimize their digital risks.

It is worth mentioning that, during this activity from **8/17/2022** to **1/31/2023**, his / her performance was found to be **Good**.

We wish him / her all the best in his / her future endeavours.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



#### **Quick Heal CSR**

S. No. 207/1A, "Marvel Edge", C Building, 7th Floor, Office No. 7010, Viman Nagar, Pune, Maharashtra, India - 411014. Tel: 020 41467229 | Email: contact@quickhealfoundation.org

Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, I would like to appreciate **Prof. Mr. Abhijeet A. Kale of VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for brilliantly fulfilling **his/her** role as a Cyber Suraksha Champion during the "Cyber Shiksha for Cyber Suraksha" program, as a part of our CSR initiative during **17-08-2022 to** 31-01-2023

This program was conducted for schools and college students to make them aware about the increasing danger of cyber threats, and also educate them on how to minimize their digital risks.

During this activity, the responsibilities of the Cyber Suraksha Champion were:

To work as a catalyst between Quick Heal Foundation and the Cyber Warriors and to maintain records related to the presentations made by students.

Encourage Cyber Warriors to conduct impactful activities and sensitize the masses.

To help Cyber Warriors to conduct the mass activity.

We greatly appreciate **Prof. Mr. Abhijeet A. Kale** for having handled all these responsibilities successfully. We also hope that we will continue to receive such cooperation in future as well.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, I would like to appreciate **Prof. Mr. Tejas R. Jadhav of VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for brilliantly fulfilling **his/her** role as a Cyber Suraksha Champion during the "Cyber Shiksha for Cyber Suraksha" program, as a part of our CSR initiative during **17-08-2022 to** 31-01-2023

This program was conducted for schools and college students to make them aware about the increasing danger of cyber threats, and also educate them on how to minimize their digital risks.

During this activity, the responsibilities of the Cyber Suraksha Champion were:

To work as a catalyst between Quick Heal Foundation and the Cyber Warriors and to maintain records related to the presentations made by students.

Encourage Cyber Warriors to conduct impactful activities and sensitize the masses.

To help Cyber Warriors to conduct the mass activity.

We greatly appreciate **Prof. Mr. Tejas R. Jadhav** for having handled all these responsibilities successfully. We also hope that we will continue to receive such cooperation in future as well.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### **Appreciation Letter**

On behalf of Quick Heal Foundation, Pune, I would like to appreciate **Prof. Ms. Ankita A. Shinde of VPM's B. N. Bandodkar College of Science (Autonomous), Thane** for brilliantly fulfilling **his/her** role as a Cyber Suraksha Champion during the "Cyber Shiksha for Cyber Suraksha" program, as a part of our CSR initiative during **17-08-2022 to** 31-01-2023

This program was conducted for schools and college students to make them aware about the increasing danger of cyber threats, and also educate them on how to minimize their digital risks.

During this activity, the responsibilities of the Cyber Suraksha Champion were:

To work as a catalyst between Quick Heal Foundation and the Cyber Warriors and to maintain records related to the presentations made by students.

Encourage Cyber Warriors to conduct impactful activities and sensitize the masses.

To help Cyber Warriors to conduct the mass activity.

We greatly appreciate **Prof. Ms. Ankita A. Shinde** for having handled all these responsibilities successfully.

We also hope that we will continue to receive such cooperation in future as well.

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke



Date: Monday, 03 April 2023

#### To Whom So Ever It May Concern

Reference: MOU signed between Quick Heal Foundation and VPM's B. N. Bandodkar College of Science (Autonomous), Thane

Quick Heal Foundation extends a hearty 'congratulations' on the successful completion of the mutually agreed task towards the Cyber Awareness Literacy Cell (CALC) established at **VPM's B. N. Bandodkar College of Science (Autonomous),Thane** to spread cyber security awareness among society under our "Cyber Shiksha for Cyber Suraksha" initiative.

To accomplish this task 22 Cyber Warriors selected to work under the guidance of **Prof. Abhijeet A. Kale, Prof. Tejas R. Jadhav, Prof. Ankita A. Shinde** have completed their tasks within the stipulated duration.

It is now our pleasure to certify that, under this assignment, the Cyber Warriors have visited **79** schools and colleges, sensitizing **35,636** students through **178** presentation sessions, for which Quick Heal Foundation paid ₹**249,200.00/**- as assignment fees to **VPM's B. N. Bandodkar College of Science (Autonomous),Thane** volunteers & mentors.

In view of the efforts carried out by **VPM's B. N. Bandodkar College of Science (Autonomous),Thane** we now declare that the assignment is officially completed.

Thanking You,

With our best compliments, From Quick Heal Foundation

Shirke Ab

Mr. Ajay Shirke